

**Please note venue**

**3/04**

## **City of Westminster**

### **EDUCATION (AWARDS) APPEALS SUB-COMMITTEE**

**Meeting Date: TUESDAY 12 OCTOBER 2004**

**Time: 4.00PM**

**Venue: ROOM 5, 17<sup>th</sup> FLOOR, CITY HALL, VICTORIA STREET,  
SW1**

**Members of the public are welcome to attend the meeting for items 1, 2 and 3 only and will then be excluded under Section 100 (A) (4), paragraph 5 of the Local Government Act 1972. Admission to the public gallery is by ticket issued from the ground floor reception at City Hall, Victoria Street, SW1 from 4.00p.m.**

**If you require further information, please contact the Committee and Scrutiny Officer, Reuben Segal on:**

**Tel: 020 7641 2799**

**Fax: 020 7641 2042**

**Minicom: 020 7641 5912**

**Email: [rsegal@westminster.gov.uk](mailto:rsegal@westminster.gov.uk)**

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#### **Members of the Sub-Committee:-**

**Councillors: Barbara Schmeling (Chairman)  
Anne Mallinson  
Sarah Richardson  
Barbara Grahame**

## AGENDA

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interest is included in the Code of Governance. If Members and Officers have any particular questions they should contact the Director of Legal and Administrative Services in advance of the meeting please.

### (PART 1 IN PUBLIC)

#### 1. MEMBERSHIP OF THE SUB-COMMITTEE

- 1.1 The Director of Legal and Administrative Services to report any changes in Membership.

#### 2. DECLARATIONS OF INTEREST

- 2.1 To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### 3. MINUTES

- 3.1 To approve the Minutes of the meeting held on 30 March 2004 attached.

#### 4. ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT

#### 5. EXEMPT REPORTS UNDER LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985

**RECOMMENDED - That under Section 100 (A) (4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business as they involve the likely disclosure of exempt information on the grounds shown overleaf:-**

<u>Item No.</u>	<u>Grounds</u>	<u>Para of Part 1 of Schedule 12A of the Act</u>
6, 7, 8	Information relating to applications for financial assistance	5

### (PART 2 IN PRIVATE)

#### 6. APPEAL AGAINST REFUSAL TO GRANT FREE HOME TO SCHOOL TRAVEL: CASE Ms Z

Report of the Director of Education attached (see pages 1 - 10)

**To determine an appeal against refusal to grant free home to school travel.**

**7. APPEAL AGAINST REFUSAL TO GRANT FREE HOME TO SCHOOL TRAVEL: CASE Ms Z**

Report of the Director of Education attached (see pages 11 - 20)

**To determine an appeal against refusal to grant free home to school travel.**

**8. APPEAL AGAINST REFUSAL TO GRANT FREE HOME TO SCHOOL TRAVEL: CASE Ms C**

Report of the Director of Education attached (see pages 21 - 28)

**To determine an appeal against refusal to grant free home to school travel.**

**9. APPEAL AGAINST REFUSAL TO GRANT FREE HOME TO SCHOOL TRAVEL: CASE Mrs R**

Report of the Director of Education attached (see pages 29 - 36)

**To determine an appeal against refusal to grant free home to school travel.**

**10. APPEAL AGAINST REFUSAL TO GRANT FREE HOME TO SCHOOL TRAVEL: CASE Mrs R**

Report of the Director of Education attached (see pages 37 - 44)

**To determine an appeal against refusal to grant free home to school travel.**

**11. APPEAL AGAINST REFUSAL TO GRANT FREE HOME TO SCHOOL TRAVEL: CASE Mrs G**

Report of the Director of Education attached (see pages 45 - 52)

**To determine an appeal against refusal to grant free home to school travel.**

**12. APPEAL AGAINST REFUSAL TO GRANT FREE HOME TO SCHOOL TRAVEL: CASE Ms S**

Report of the Director of Education attached (see pages 53 - 60)

**To determine an appeal against refusal to grant free home to school travel.**

**C T WILSON**

**DIRECTOR OF LEGAL AND ADMINISTRATIVE SERVICES**

**4 October 2004**