

# Executive Summary and Recommendations

**Title of Report:**    **Licensing Committee – Membership Change**

**Date:**    **21 October 2008**

## **1.    Summary of this Report**

- 1.1    This report has been prepared to allow a recommendation to be submitted to the Council for a change to the membership of the Licensing Committee.
- 1.2    The Council on 17 May 2006 agreed to establish a Licensing Committee of 15 members of the Council based on a proportional split of 12 Majority group members and 3 Minority group members. The Council has also appointed the Members to serve on the Licensing Committee and from time to time agreed changes to the membership.
- 1.3    Councillor Guthrie McKie, Chief Whip of the Minority Party has asked that arrangements be made for Councillor Aziz Toki to fill the vacancy left by the late Councillor Tony Mothersdale on the Licensing Committee.

## **2.    Recommendation**

- 2.1    That the Council be recommended to appoint Councillor Aziz Toki to the membership of the Licensing Committee.



City of Westminster

## General Purposes Committee

Item No:	
Date:	21 October 2008
Classification:	For General Release
Title of Report:	Membership of the Licensing Committee
Report of:	Director of Legal and Administrative Services
Wards involved:	Not applicable
Policy context:	Management of the Council
Financial summary:	There are no financial implications
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### **3. Background Information**

- 3.1 The appointment of Members to the Licensing Committee is a matter reserved to full Council. Accordingly, the Council must be asked to agree the change in membership.
- 3.2 Arrangements will be made for Councillor Aziz Toki to receive the necessary training to enable him to sit on the Licensing Sub-Committees which consider applications and reviews in accordance with the Licensing Act 2003.
- 3.3 Section 15 of the Local Government and Housing Act 1989 (rules relating to proportionality on Committees and Sub-Committees) does not apply to the Licensing Committee or its Sub-Committees.

### **4. Legal Implications**

- 4.1 These are set out in the body of the report.

### **5. Other Implications**

None.

IF YOU HAVE ANY QUERIES ABOUT THIS REPORT OR WISH TO  
INSPECT ANY OF THE BACKGROUND PAPERS, PLEASE CONTACT:  
MICK STEWARD ON 020 7641 3134

### **Background Papers**

- None