



City of Westminster

## Committee Agenda

Title:

**General Purposes Committee**

Meeting Date:

**Wednesday 10 February 2010**

Time:

**6.00pm**

Venue:

**Committee Rooms 5 & 6, 17<sup>th</sup> Floor, City Hall,  
64 Victoria Street, London, SW1**

Members:

**Councillors:**

**Melvyn Caplan (Chairman)**

**Robert Davis**

**David Boothroyd**

**Tim Mitchell**

**Alastair Moss**

**Steve Summers**

**Nick Yarker**



**Members of the public are welcome to attend the meeting and listen to the discussion of Part 1 of the Agenda.**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 5.30pm.**



**An Induction loop operates to enhance the sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact Mick Steward, Senior Cabinet, Committee and Scrutiny Officer**

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**Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal Services in advance of the meeting please.

## **AGENDA**

**WARD  
(If applicable)**

**1. MEMBERSHIP OF THE COMMITTEE**

1.1 The Head of Legal Services to report any changes in Membership.

**2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

**3. MINUTES**

To sign the minutes of the meeting held on 21 October 2009

**4. GENERAL ELECTION/CITY COUNCIL ELECTIONS 2010 –  
DESIGNATION OF POLLING PLACES (pages 1 to 4)**

Report of the Head of Administrative Services, attached.

**5. REVIEW OF COUNCIL MEETINGS AND RELATED MATTERS  
(pages 5 to 14)**

Report of the Head of Administrative Services, attached.

**6. MEMBERS' ALLOWANCES SCHEME 2010/11 (pages 15 to 30)**

Report of the Head of Administrative Services, attached.

**7. ANY OTHER URGENT BUSINESS WHICH THE CHAIRMAN  
CONSIDERS URGENT**

**PETER LARGE  
HEAD OF LEGAL SERVICES  
2 February 2010**