



City of Westminster

## Committee Agenda

Title:

**General Purposes Committee**

Meeting Date:

**Wednesday 26 February 2014**

Time:

**6.00pm**

Venue:

**Committee Rooms 3 & 4, 17<sup>th</sup> Floor, City Hall,  
64 Victoria Street, London, SW1**

Members:

**Councillors:**

**Melvyn Caplan (Chairman)  
Ian Adams  
David Boothroyd  
Robert Davis**

**Tim Mitchell  
Alastair Moss**



**Members of the public are welcome to attend the meeting and listen to the discussion of Part 1 of the Agenda.**

**Admission to the public gallery is by ticket, issued from the ground floor reception at Council House from 5.30pm.**



**An Induction loop operates to enhance the sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact  
Naomi Stauber  
Senior Committee and Governance Officer**

**Tel: 020 7641 2341**

**Fax: 020 7641 2917**

**Minicom/Textphone: 020 7641 8000**

**Email: [nstauber@westminster.gov.uk](mailto:nstauber@westminster.gov.uk)**

**Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal Services in advance of the meeting please.

## **AGENDA**

### **1. MEMBERSHIP OF THE COMMITTEE**

- 1.1 The Head of Legal and Democratic Services to report any changes in Membership.

### **2. DECLARATIONS OF INTEREST**

- 2.1 To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

### **3. MINUTES**

- 3.1 To sign the minutes of the meeting held on 6 November 2013.

**Pages 1 - 3**

### **4. MEMBERS ALLOWANCES SCHEME 2014/15**

Report of the Head of Legal and Democratic Services

**Pages 4 - 16**

### **5. RECORDED VOTES AT BUDGET COUNCIL MEETINGS**

Report of the Head of Legal and Democratic Services

**Pages 17 - 20**

### **6. ANY OTHER URGENT BUSINESS WHICH THE CHAIRMAN CONSIDERS URGENT**

**PETER LARGE**  
**HEAD OF LEGAL AND DEMOCRATIC SERVICES**  
**18 February 2014**