



City of Westminster

Title:

**LICENSING COMMITTEE**

Meeting Date:

**WEDNESDAY 12 MARCH 2014**

Time:

**10.00AM**

Venue:

**ROOMS 5 and 6, 17<sup>TH</sup> FLOOR, CITY HALL,  
VICTORIA STREET, LONDON, SW1E 6QP**

Members:

**Councillors:**

**Audrey Lewis (Chairman)**

**Ahmed Abdel-Hamid**

**Heather Acton**

**Alan Bradley**

**Michael Brahams**

**Susie Burbridge**

**Melvyn Caplan**

**Nicholas Evans**

**Jean Paul Floru**

**Gwyneth Hampson**

**Andrew Havery**

**Patricia McAllister**

**Tim Mitchell**

**Jan Prendergast**

**Aziz Toki**



**Members of the public are welcome to attend the meeting and listen to the discussion of Part 1 of the Agenda.**

**Admission to the public gallery is by ticket, issued at the Reception Desk, City Hall from where disabled access is also available.**



**An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Senior Committee & Governance Officer, Jonathan Deacon.**

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**Fax: 020 7641 2917**

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**Email: [jdeacon@westminster.gov.uk](mailto:jdeacon@westminster.gov.uk)**

**Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 1, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal Services in advance of the meeting please.

**1. DECLARATIONS OF INTEREST**

To receive any declarations by Members and Officers of any personal or prejudicial interests in Matters on this agenda.

**2. MINUTES (pages 1 – 8)**

To approve the minutes of the meeting held on 20 November 2013.

**3. AMENDMENT TO RULES OF PROCEDURE (pages 9 – 31)**

Report of Operational Director for Premises Management and Head of Legal and Democratic Services.

**4. AREA PREMISES LICENCES – DISCUSSION PAPER (pages 32 – 43)**

Report of Strategic Director, City Management.

**5. LICENSING APPEALS (pages 44 – 54)**

Report of Head of Legal and Democratic Services.

**6. ANY OTHER BUSINESS WHICH THE CHAIRMAN CONSIDERS URGENT**

**7. FUTURE LICENSING COMMITTEE MEETING DATES**

9 July 2014, 19 November 2014 and 11 March 2015.

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IN RESPECT OF THE FOLLOWING ITEM THE COMMITTEE ARE ADVISED TO CONSIDER IT IN PRIVATE IN ACCORDANCE WITH REGULATION 14 OF THE LICENSING ACT 2003 (HEARINGS) REGULATIONS 2005, IN THAT THE REPORT CONTAINS LEGAL ADVICE TO THE AUTHORITY WHICH OUTWEIGHS THE PUBLIC INTEREST IN THE HEARING TAKING PLACE IN PUBLIC

**8. LICENSING ACT 2003 - IMPLICATIONS OF AN APPLICATION TO TRANSFER THE LICENCE DURING A REVIEW PROCESS (pages 55 – 74)**

Report of the Operational Director for City Planning and Head of Legal and Democratic Services.

Peter Large, Head of Legal and Democratic Services  
7 March 2014