

City of Westminster

URGENCY COMMITTEE OF THE CABINET

Meeting Date: **MONDAY 21 JULY 2003**

Time: **6.00 PM**

Venue: **ROOMS, 3 & 4, 17TH FLOOR, CITY HALL, VICTORIA STREET, SW1**



Members of the public are welcome to attend the meeting and listen to the discussion of Part 1 of the Agenda. Admission to the public gallery is by ticket issued from the ground floor reception at City Hall, Victoria Street, SW1 from 5.30 p.m. Toilet facilities, with wheelchair access, are available on the 17th Floor.



An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact Sarah Craddock, Cabinet and Committee Secretariat, on:-

Tel: 020 – 7641 2799
Fax: 020 – 7641 2042
E-Mail: scraddock@westminster.gov.uk
Minicom: 020 – 7641 5912

Corporate Website: www.westminster.gov.uk (Council, Cabinet & Committee Agenda, Reports and Minutes are now accessible on the Website)

Members of the Committee:-

Councillors: Simon Milton (Chairman)
Tim Joiner
One other Member to be confirmed

AGENDA

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 1, guidance on declarations of interests is included in the Code of Governance. If Members or Officers have any particular questions they should contact the Director of Legal and Administrative Services in advance of the meeting please.

	PART 1 (IN PUBLIC)	WARD (If Applicable)
1.	MEMBERSHIP To note that Councillors Simon Milton and Tim Joiner have replaced Councillors Alan Bradley and Tim Mitchell respectively.	
2.	DECLARATIONS OF INTEREST To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this Agenda.	
3.	MINUTES To approve the minutes of the meeting held on 12 February 2003 (already circulated).	
4.	SECONDARY SCHOOLS REVIEW: CONSULTATION OUTCOMES, FINAL PROPOSALS AND PUBLICATION OF STATUTORY NOTICES Report of Director of Education attached.	
5.	ANY OTHER BUSINESS	

**COLIN WILSON
DIRECTOR OF LEGAL AND ADMINISTRATIVE SERVICES
11 JULY 2003**