

City of Westminster

AD HOC COMMITTEE OF THE CABINET (UNITARY DEVELOPMENT PLAN)

Meeting Date: **MONDAY 29 OCTOBER 2001**

Time: **7.00 P.M.**

Venue: **ROOMS 5, 6 AND 7, 17TH FLOOR, CITY HALL,
VICTORIA STREET, SW1**



Members of the public are welcome to attend the meeting and listen to the discussion of Part 1 of the Agenda. Admission to the public gallery is by ticket issued from the ground floor reception at City Hall, Victoria Street, SW1 from 6.30 p.m. Toilet facilities, with wheelchair access, are available on the 17th Floor.



An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact Ron Cork or Kay Anderson, Cabinet and Committee Secretariat, on:-

Tel: **020 - 7641 3132/2448**

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Corporate Website: www.westminster.gov.uk

Members of the Ad Hoc Committee of the Cabinet (Unitary Development Plan):-

Councillors: Simon Milton
Robert Davis

Angela Hooper
Kit Malthouse

AGENDA

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance. If Members or Officers have any particular questions they should contact the Director of Legal and Administrative Services in advance of the meeting please.

	PART 1 - IN PUBLIC	WARD (If Applicable)
1.	APPOINTMENT OF A CHAIRMAN To appoint a Chairman.	
2.	DECLARATIONS OF INTEREST To receive declarations by Members and Officers of pecuniary and non-pecuniary interests in matters on this Agenda.	
3.	REPLACEMENT UNITARY DEVELOPMENT PLAN (UDP) – REVISED (SECOND) DEPOSIT VERSION Covering report of the Director of Legal and Administrative Services forwarding a report of Director of Planning and Transportation and Director of Legal and Administrative Services. Appendices 1, 2a, 2b, 2c and 4 have already been circulated with the Cabinet agenda for 15 October meeting. Members are asked to bring their copies with them to this meeting.	

**4. ANY OTHER BUSINESS WHICH THE
CHAIRMAN CONSIDERS URGENT**

**COLIN WILSON
DIRECTOR OF LEGAL AND ADMINISTRATIVE SERVICES
19 OCTOBER 2001**
