



City of Westminster

# Cabinet Agenda

Title: **Cabinet**

Meeting Date: **Thursday 25th October, 2018**

Time: **7.00 pm**

Venue: **Room 3.1, 3rd Floor, 5 Strand, London, WC2 5HR**

Members: **Councillors:**

Nickie Aiken (Chairman)	David Harvey
Ian Adams	Tim Mitchell
Heather Acton	Rachael Robathan
Richard Beddoe	Andrew Smith

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.30pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal, Head of Committee and Governance Services.**

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Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. WELCOME**

**2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

**3. OXFORD STREET DISTRICT - PLACE STRATEGY AND DELIVERY PLAN**

Report of Executive Director, Growth, Planning and Housing

**(Pages 3 - 168)**

**4. PLANNING REVIEW**

Report of the Executive Director, Growth Planning and Housing

**(Pages 169 - 196)**

**5. EBURY BRIDGE ESTATE RENEWAL - INITIAL REPORT ON DELIVERY OPTIONS**

Report of the Executive Director, Growth Planning and Housing

**(Pages 197 - 202)**

**Stuart Love  
Chief Executive  
17 October 2018**