



City of Westminster

# Committee Agenda

Title: **Planning Applications Sub-Committee (1)**

Meeting Date: **Tuesday 14th April, 2020**

Time: **6.30 pm**

Venue: **Please note that this will be a virtual meeting.**

Members: **Councillors:**

Robert Rigby (Chairman)  
Mark Shearer  
Selina Short  
Guthrie McKie

**Following government advice to the public, to avoid all but essential travel and to practice social distancing, the Council is temporarily suspending public speaking at Planning Committee Meetings during the coronavirus pandemic.**

**This will be a virtual meeting and members of the public and press are welcome to follow the meeting and listen to discussion to Part 1 of the Agenda via this Link.**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGRjZTBIYTUtM2UxNC00MmRkLTkwNWYtNTM1NmJiMDM5ZDFh%40thread.v2/0?context=%7b%22Tid%22%3a%2250d8c115-b77f-4395-a3ba-3b407caf0d88%22%2c%22Oid%22%3a%224111cde9-b94a-4bbc-8525-bc4f8837d369%22%2c%22IsBroadcastMeeting%22%3atrue%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGRjZTBIYTUtM2UxNC00MmRkLTkwNWYtNTM1NmJiMDM5ZDFh%40thread.v2/0?context=%7b%22Tid%22%3a%2250d8c115-b77f-4395-a3ba-3b407caf0d88%22%2c%22Oid%22%3a%224111cde9-b94a-4bbc-8525-bc4f8837d369%22%2c%22IsBroadcastMeeting%22%3atrue%7d)

**The meeting will be live streamed and recorded.**

**Participation through written representations is welcomed.**

**If you require any further information, please contact the Committee Officer, Georgina Wills: Committee and Governance Officer.**

**Tel: 07870 548 348; Email: [gwillis@westminster.gov.uk](mailto:gwillis@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note that Councillor Guthrie McKie had replaced Councillor Tim Roca as a Committee Member.

To note any further changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. SUSPENSION OF PUBLIC SPEAKING**

To agree the suspension of public speaking at Planning Applications Sub-Committees during the Coronavirus (COVID-19) pandemic

#### **5. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

**1. DEVELOPMENT SITE AT 268-282 VAUXHALL BRIDGE ROAD LONDON**

**(Pages 13 - 64)**

**2. BERGER HOUSE 36-38 BERKELEY SQUARE LONDON W1J 5AE**

**(Pages 65 - 104)**

**3. 35 ELIZABETH STREET LONDON SW1W 9RP**

**(Pages 105 - 140)**

**4. 5 CURZON STREET LONDON W1J 5HE**

**(Pages 141 -**

		156)
5.	15 HATTON STREET LONDON NW8 8PL	(Pages 157 - 182)
6.	ATHLETICS TRACK PADDINGTON RECREATION GROUND CARLTON VALE LONDON NW6 5EP	(Pages 183 - 208)
7.	45-49 EDGWARE ROAD LONDON W2 2HZ	(Pages 209 - 232)
8.	37 GLOUCESTER MEWS LONDON W2 3HE	(Pages 233 - 252)
9.	9 MARYLEBONE LANE LONDON W1U 1DA	(Pages 253 - 266)
10.	41 MARLBOROUGH HILL LONDON NW8 0NG	(Pages 267 - 288)
11.	39 MARLBOROUGH HILL LONDON NW8 0NG	(Pages 289 - 310)

**Stuart Love**  
**Chief Executive**

**6 April 2020**

## Order of Business

At Planning Applications Sub-Committee meetings the order of business for each application listed on the agenda will be as follows:

<b>Order of Business</b>
i) Planning Officer presentation of the case
ii) Member discussion (including questions to officers for clarification)
iii) Member vote

These procedure rules govern the conduct of all cases reported to the Planning Applications Sub-Committees, including applications for planning permission; listed building consent; advertisement consent, consultations for development proposals by other public bodies; enforcement cases; certificates of lawfulness; prior approvals, tree preservation orders and other related cases.