



City of Westminster

Committee Agenda

Title: **Westminster Scrutiny Commission**

Meeting Date: **Tuesday 20th April, 2021**

Time: **6.30 pm**

Venue: **This will be a virtual meeting.**

Members: **Councillors:**
Karen Scarborough (Chairman)
Iain Bott
Nafsika Butler-Thalassis
Gotz Mohindra
Adam Hug
Andrew Smith

Members of the public and press are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda.

[Link to live meeting](#)



This meeting will be livestreamed and recorded. To access the recording after the meeting, please revisit the live link.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Artemis Kassi, Senior Committee and Governance Officer.

**Email: akassi@westminster.gov.uk Tel: 078 1705 4991
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. MEMBERSHIP

To note any changes to the membership.

2. DECLARATIONS OF INTEREST

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

3. MINUTES

To approve the minutes of the Commission's meeting held on 4th February 2021.

(Pages 3 - 4)

4. LEADER'S UPDATE

To receive an update on current and forthcoming issues from Councillor Rachael Robathan, Leader of the Council.

(Pages 5 - 8)

5. REPORT ON WESTMINSTER CITY COUNCIL'S CLIMATE EMERGENCY PROGRAMME

To receive and review a report on the Council's Climate Emergency Programme. The report will include a progress update and proposals for a Climate Action Plan.

(Pages 9 - 144)

6. WORK PROGRAMME

To discuss the work programme for the next municipal year.

(Pages 145 - 152)

**Stuart Love
Chief Executive
12 April 2021**