



City of Westminster

# Committee Agenda

Title:

**Planning Applications Sub-Committee (2)**

Meeting Date:

**Tuesday 31st August, 2021**

Time:

**6.30 pm**

Venue:

**Rooms 18.01 & 18.03, 18th Floor, 64 Victoria Street, London, SW1E 6QP**

Members:

**Councillors:**

Louise Hyams  
Antonia Cox  
Guthrie McKie  
TBC



**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda Committee members will attend the meeting in person at Westminster City Hall.**

**The Committee will be a hybrid Meeting and will be live broadcast via Microsoft Teams.**

**Admission to the public gallery is by a pass, issued from the ground floor reception from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**If you require any further information, please contact the Committee Officer, Georgina Wills, Committee and Councillor Coordinator.**

**Tel: 07870 548348; email: [gwills@westminster.gov.uk](mailto:gwills@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. APPOINTMENT OF CHAIRMAN**

The Planning Applications Sub-Committee (2) are required to appoint a Chairman.

#### **2. MEMBERSHIP**

To note any changes to the membership.

#### **3. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

#### **4. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **5. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

Members of the public are welcome to speak on the specific applications at the virtual planning committee meeting.

To register to speak and for guidance please visit:

<https://www.westminster.gov.uk/planning-committee>

Please note that you must register by 12 Noon on the Friday before the Committee meeting

In the event that you are successful in obtaining a speaking slot at the hybrid meeting please read the guidance, in order to familiarise yourself with the process prior to joining the remote meeting.

All committee meetings open to the public are being broadcast

**(Pages 5 - 12)**

live using Microsoft Teams. For information on participating in the virtual Committee please see the following link

<https://www.westminster.gov.uk/stream-council-meetings>

To access the recording after the meeting please revisit the Media link

**PART 1 (PUBLIC)**

- |    |   |                          |
|----|---|--------------------------|
| 1. | <b>48 CHAPEL STREET LONDON NW1 5DH</b>  | <b>(Pages 17 - 58)</b>   |
| 2. | <b>64 - 65 ST JAMES'S STREET LONDON SW1A 1NF</b>                              | <b>(Pages 59 - 98)</b>   |
| 3. | <b>24 TUFTON STREET LONDON SW1P 3RB</b>                                       | <b>(Pages 99 - 132)</b>  |
| 4. | <b>PADDINGTON BOWLING &amp; SPORTS CLUB<br/>CASTELLAIN ROAD LONDON W9 1HQ</b> | <b>(Pages 133 - 156)</b> |
| 5. | <b>FLAT 17 VALE ROYAL HOUSE 36 NEWPORT COURT<br/>LONDON WC2H 7PS</b>          | <b>(Pages 157 - 176)</b> |
| 6. | <b>BASEMENT AND GROUND FLOOR 94 QUEENSWAY<br/>LONDON W2 3RR</b>               | <b>(Pages 177 - 196)</b> |

**PART 2 (IN PRIVATE)**

**RECOMMENDED:** That under Section 100 (a) (3) and Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended), the public and press be excluded from the meeting for the following Item of Business because it involves the likely disclosure of exempt information relating to the financial or business affairs of any particular person (including the Authority holding that information) and it is considered that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information

Item	Grounds	Para. of Part 1 of Schedule 12a of the Act
7	The Reports involve the likely disclosure of exempt information relating to financial or business affairs.	Para. 3

- |    |  |                          |
|----|--|--------------------------|
| 7. | <b>APPLICATION 1 ARNOLD HOUSE SCHOOL 1-3 LOUDOUN ROAD LONDON NW8 0LH</b> | <b>(Pages 197 - 236)</b> |
|    | <b>APPLICATION 2 37 GROVE END ROAD LONDON NW8 9NG</b>                    |                          |

**Stuart Love**  
**Chief Executive**  
**20 August 2021**

## Order of Business

At Planning Sub-Committee meetings the order of business for each application listed on the agenda will be as follows:

<b>Order of Business</b>
i) Planning Officer presentation of the case
ii) Applicant and any other supporter(s)
iii) Objectors
iv) Amenity Society (Recognised or Semi-Recognised)
v) Neighbourhood Forum
vi) Ward Councillor(s) and/or MP(s)
vii) Council Officers response to verbal representations
viii) Member discussion (including questions to officers for clarification)
ix) Member vote

These procedure rules govern the conduct of all cases reported to the Planning Applications Sub-Committees, including applications for planning permission; listed building consent; advertisement consent, consultations for development proposals by other public bodies; enforcement cases; certificates of lawfulness; prior approvals, tree preservation orders and other related cases.